Department of Land and Natural Resources

Media Release

DATE(S) OF PHOTO, FILMING, RECORDING, ETC.:	
PHOTOGRAPHER/PRODUCER:	
ASSIGNMENT:	
LOCATION:	
ACTIVITY:	

INTENDED USE OF PRODUCT: Communication, outreach, and education products of the Department of Land and Natural Resources intended to promote an awareness and appreciation of the natural environment.

RECEIPT RELEASE FOR MINORS
I, being the parent or guardian of ______, hereby consent that his/her name, image, and likeness, as shown in the videotapes, photographs, motion picture film, and/or electronic images for which she/he appears, and/or audio recordings made of her/his voice may be used by the State of Hawaii, Department of Land and Natural Resources, its assigns or successors, in whatever way they desire including television; furthermore, I hereby consent that such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software from which they are made shall be the property of the State of Hawaii Department of Land and Natural Resources and they shall have the right to sell, duplicate, reproduce, and make other uses of such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software as they may desire free and clear of any claim whatsoever on my part.

IN WITNESS WHEREOF I have hereunto set my hand, in the State of ______ on this day______

NAME OF MINOR			
SIGNATURE OF PARENT OR GUARDIAN			
ADDRESS			
CITY	_STATE	_ZIP	
PHONE NUMBER()	EMAIL		

RECEIPT RELEASE FOR ADULTS

I, being of legal age, hereby consent that my name, image, and likeness, as shown in the videotapes, photographs, motion picture film, and/or electronic images in which I appear, and/or audio recordings made of my voice may be used by the State of Hawaii, Department of Land and Natural Resources, its assigns or successors, in whatever way they desire including television; furthermore, I hereby consent that such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software from which they are made shall be the property of the Conservation International, State of Hawaii Department of Land and Natural Resources and they shall have the right to sell, duplicate, reproduce, and make other uses of such photographs, films, recordings, electronic images, and the plates, tapes, disks, and/or software as they may desire free and clear of any claim whatsoever on my part.

IN WITNESS WHEREOF I have hereunto set my hand, in the State ofon this day						
On this day						
NAME (printed)						
SIGNATURE						
ADDRESS						
CITY						
PHONE NUMBER()	EMAIL					